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**SPOTKANIE Z JEGO EMINENCJĄ
KARDYNAŁEM JAVIEREM LOZANO BARRAGÁNEM
W INSTYTUCIE
CENTRUM ZDROWIA MATKI POLKI W ŁODZI**

W dniu 5 czerwca 2007 roku w Auli A Instytutu Centrum Zdrowia Matki Polki przy ulicy Rzgowskiej 281/289 w Łodzi odbyło się spotkanie z Jego Eminencją Kardynałem Javierem Lozano Barragánem, Przewodniczącym Papieskiej Rady ds. Opieki Duszpasterskiej Pracowników Służby Zdrowia w Watykanie, na które zaprosili uczestników Jego Ekscelencja Arcybiskup dr Władysław Ziółek – Metropolita Łódzki i Jego Magnificencja Rektor Uniwersytetu Medycznego w Łodzi – prof. dr hab. Andrzej Lewiński.

Program

- Hymn państwowy
- Otwarcie uroczystości przez JM Rektora UM - prof. dr hab. Andrzeja Lewińskiego
- Wykład JE Kard. Javiera Lozano Barragána pt. *Global ethics: new paradigm and the open bioethics*
- Spotkanie z przedstawicielami łódzkiego środowiska medycznego
- Zwiedzanie Instytutu Centrum Zdrowia Matki Polki
- *Gaude Mater Polonia*



Jego Eminencja Kard. Javier Lozano Barragán i Jego Ekscelencja Arcybiskup Władysław Ziółek



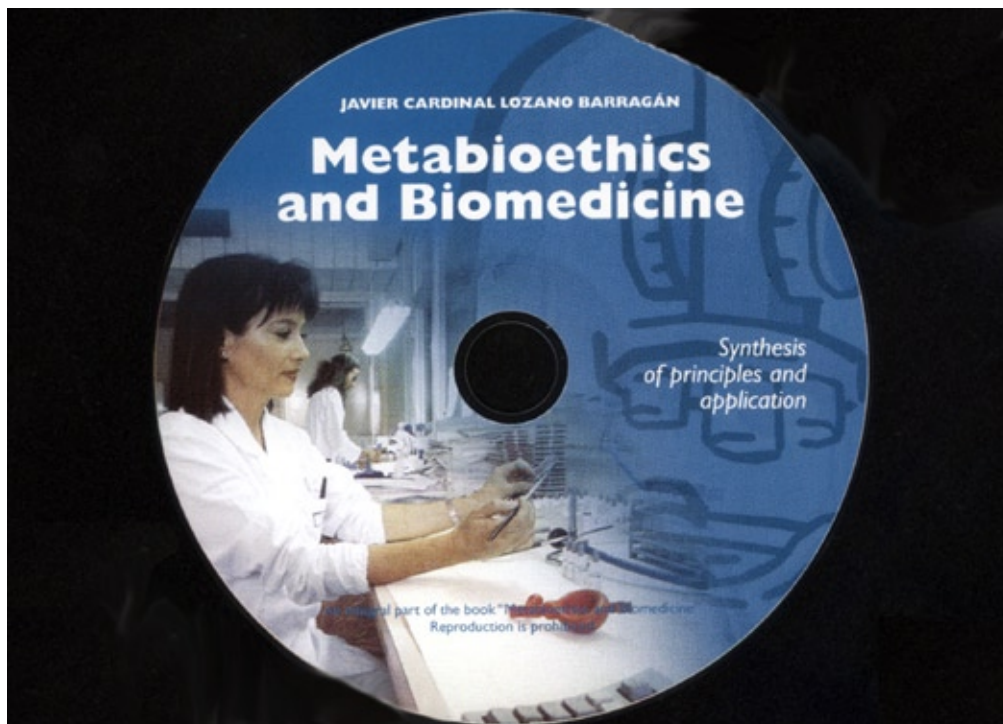
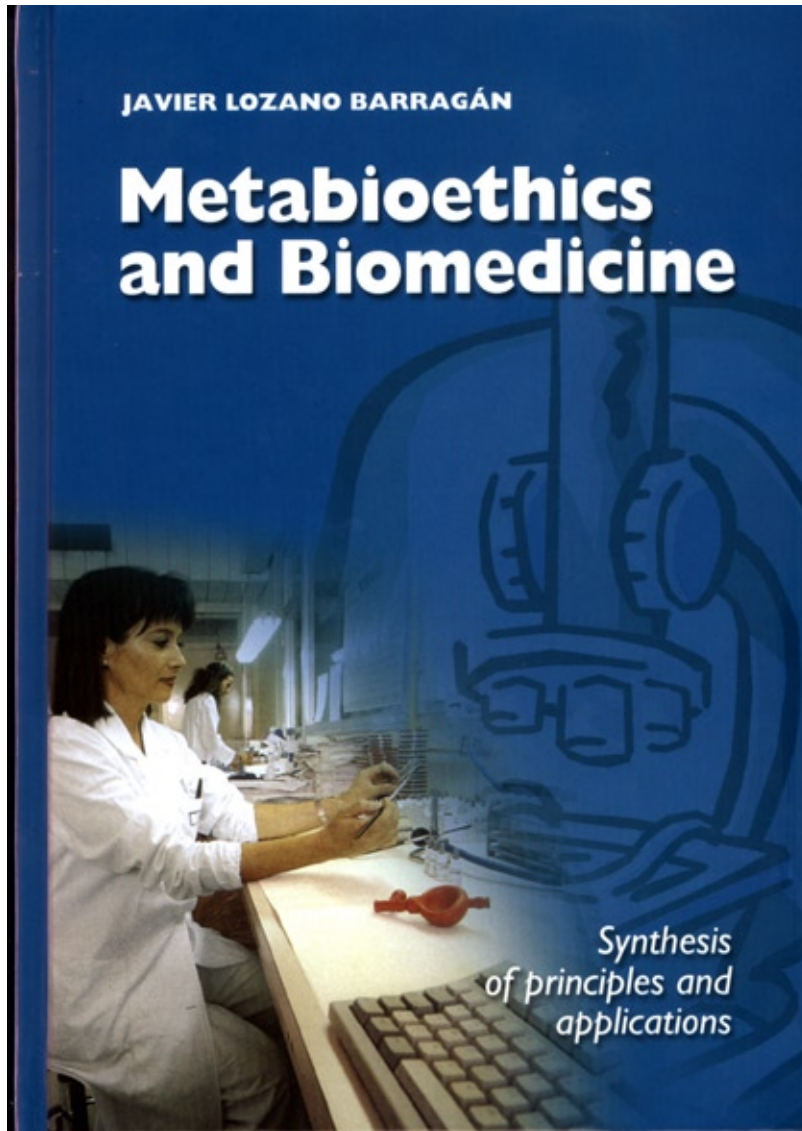


JM Rektor UM - prof.dr hab. Andrzej Lewiński









Holy See



PONTIFICAL COUNCIL FOR HEALTH
PASTORAL CARE

METABIOETHICS

WHAT IS BEYOND
THE GLOBAL ETHICS?



B
I
O
E
T
H
I
C
S

Foundations

Philosophical AND Theological

Of the

Bioethics

= "META" BIOETHICS

POINTS



GLOBAL PANORAM

- **INTRODUCTION**
 - Toward a global ethics, initial definition, pre-history, History.
- **IL OPENED BIOETHICS**
 - **ROOTS:** To be and to think, to be and to become, Techniques and Bioethics.
 - **PROPOSAL:** Intelligent project, the "better fit", historical formulation, definitions of the natural Law, model of the project, freedom and autonomy, the Revelation, foundations of an objective and universal ethics, principles of a Catholic bioethics.
- **CONCLUSION**
 - Attempt at a definition
- **CLOSED BIOETHICS**
 - **THE NEW PARADIGM:** Authors, Religion and Spirituality, Sustainable Develop, New Finality Values, Pillars, Foundations, Principles, Basic points
 - **ROOTS:** To be and to become, the static nature, to think and to be, development of Subjectivism, postmodern ethics, consequences, authors, main points of postmodern bioethics
 - **JUDGMENT:** Values, Problems, Principles, Anti values

INTRODUCTION

1. TOWARDS A GLOBAL ETHICS

- **Proposals:** (Ethics: 195.000,000 pages; Bioethics: 9.866,000 Global Ethics: 1,340; pages in Inform).
- Hans Jonas: Ethics of limits
- Raimundo Panikar: Sharing Ethics
- Edgar Morin: Ethics of the earth as the Country
- Giuliano Pontara: Ethic of the Face
- Some ONG: Ethics of the Sustainable development
- UNESCO: Bioethics of consensus, pluralistic, pluricultural, of proceeds, in substitution of the traditional medical Ethics.
- **New Paradigm**
- **Key concepts:**
 - Virtual, Globalisation, Multimedia network and education, hyperlinks, censure, privacy, virtual community, active citizenship, pluridisciplinarity, transparency, participation, communication, cultural diversity, Ethics of results, pragmatic, universal.

What is globalization?

- Go through borders, geographic and politics of:
 - People
 - Information
 - Trade
 - Capital
- Elements:
 - Communications
 - Technology
 - Informatics
 - Migrations
 - Standard productive and financial



DEFINITION

“Growing of the over-territorial relations between people.”

Elements:

- Over-territorial
- Capitalism of free market
- Autonomy of Governments
- Connected by networks

Relations:

- Economics, finance, production, social, political, cultural,
- Global Ethics: **NEW PARADIGM.**



2. INITIAL DEFINITION

- The scientific and systematic study of the human behavior, **In the field of the science of the life and the health** In the light of the Christian values and principles.
- Scientific: Last causes and principles a multidisciplinary dialogue: **Theology and Philosophy**, Biogenetic: genoma, clonation, xenotransplants, stem cells... actual medical sciences.
- Structural dialogue : Economic, social, political, juridical, cultural, religious.
- Key question: **what values and principles?**

3. "PREHISTORY"

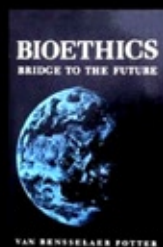
- Application of Ethics to Modern day Medicine
- Giuseppe Antonelli, 1891
 - "Medicina Pastoralis in usum Confessoriarum"
- 20th Century
 - Codes of Medical Ethics: **Pius XII: Forerunner to Bioethics**
- Fletcher, 1954:
 - "Moral and Medicine"
 - Human rights against the Commandments:
 - God, outside!
- Nuremberg, 1947:
 - Condemnation of Nazi experiments
- Transplants, 1967:
 - Heart transplant, Dr Barnard, legitimate?
- DNA, 1971:
 - Berg, manipulation of life?
 - Playing God?



Callahan
Hellegers
Poter
Ashley
Pellegrino

4. HISTORY

- "*Humanae Vitae*". Pablo VI. Refute:
- Hellegers y Callahan, 1980-1970
 - New York "Hastings Center", "Joseph and Rose Kennedy Institute of Ethics", "Kennedy Institute of Ethics": Birth of the Bioethics. **Ecumenical criterions. A-religious criterions.**
 - Team: Walters, Beauchamp, Childress, Reich, Häring, McCormick, Curran, Hawerwas, Fuchs, Ramsey
- Van Rensselaer Poter, 1970-1971
 - "Bioethics, the Science of survival". "Bioethics, Bridge to the future"
- Georgetown
 - "Center for Advanced Study of Ethics". Parte católica: Pellegrino, Thomasma, Ashley, O'Rourke. "Kennedy Institute of Ethics".
- Global Bioethics: **Postmodern Bioethics.**
 - Peter Singer, Hugo Tristran Engelhardt



Good or Bad:
your Choice

Peter Singer



THE NEW PARADIGM:

- Synthesis of the positions taken by different **Health Ministries** of several Countries in the World
- The rule that many observe
- **Bioethics Committee**

(Specially from Kim Yersu, 1999. A common Framework for Ethics of the Twenty first Century. UNESCO, Division of Philosophy and Ethics. Cited November 15, 1999, at www.unesco.org/dig/philosophyandethics. M. Koichiro Matsuura, General Director of UNESCO, Discourse to permanent delegates on the Bioethics program of UNESCO, 20 June 2003).



1. AUTHORS

- **UNO, WHO, UNESCO.**
- **NGOs:**
 - "Women, Environment and Development Organizations"
 - "Earth Council, Green Peace"
 - "International Planned Parenthood Federation"

2. RELIGION AND SPIRITUALITY

- **New Spirituality**
- Not new **religion**, but spirituality.
- **Traditional Elements:**
 - **Indian American religions** : union with the nature. **Hinduism**: respect to the nature. **Buddhism**: ecological serenity. **Islam**: justice. **Judaism**: sanctity. **Christianity**: charity and mercy.
- Earth Divinity: **Gaia**. Man, one of her elements.
- Transcendence and opposition to all religions
 - **Inadequate** to generate the

"SUSTAINABLE DEVELOPMENT"

3. The Sustainable Development

- **Present Development**
 - End of the cold war. Environmental Degradation
- **Change toward**
 - The Global Well-being
 - Inside of the **SUSTAINABLE DEVELOPEMENT**



**"GAIA":
The new ecological
Divinity**



4. The new finality of the Ethics

• Quality of Life

- Individual perception of **every one's position in life**, in the context of the culture and of the system of values where he is in relation with his goals, expectations, standards and interests.

5. VALUES

- Ecological peace Culture:
- **Green peace**
- **Fundamental Values :**
 - Love, friendship, sharing, healing, decision, participatory democracy, decentralization, respect for life, liberty, justice, equity, mutual respect, no to war.



THE GREEN PEACE

5. FIVE PILLARS

- Human Rights
- Protection of the **Minority**
- **Participatory** Democracy (new governance)
- **Pacific** Solution to the conflicts, transparency of the negotiations.
- Inter-generational **Equity**, **Gender** equity

7. THREE FOUNDATIONS

- **Human Rights**
 - Evils of Capitalism, Economy Globalization, Cultures and Culture
- **Health**
 - Definition, education for health, nutrition, primary care, infectious diseases, endemics, essential drugs, reproductive health
- **Education**
 - Generation of consensus, social development, environment and eco-system, sexuality, family and Well-being. Holistic prospective.

8. THREE PRINCIPLES FOR THE BIOETHICS

1. **Autonomy:**
 - Respect for **absolute freedom** of the moral actor and the others.
2. **Beneficence:**
 - One must **do good**, never bad.
3. **Justice:**
 - One must give everyone that is his **own**.

9. BASICS OF THE PRINCIPLES

- > **Evolution:**
 - > Each stage of the History and of the Culture has its **different Ethics**. Now we have those principles.
- > **Subjectivism:**
 - > Every one does what he **likes**
- > **Contractualism:**
 - > The norm of the behaviour is the consensus of the **majority**.
- > **Clinic:**
 - > One must check **every case** and choose the better
- > **Utilitarianism:**
 - > The norm is **cost/benefit**, one must do what is better and cheaper
- > **New Principles:**
 - > Act **at your own risk**, decide freely what you wish, seek the consensus (*Peter Singer*)

ROOTS

1. TO BE-TO BECOME

- Greek Antiquity:
 - Parmenides-Heraclit: $\epsilon\sigma\tau\iota\alpha\ \kappa\alpha\iota\ \gamma\epsilon\gamma\epsilon\mu\epsilon\sigma\tau\alpha\ \mu\epsilon\tau\alpha\ \pi\alpha\lambda\iota$
 - Aristotle's: **Hilemorfism: "potentia-acto" - "materia-forma"**
- Medieval Age: **Realism:**
 - **Reality - Possibility: St. Thomas - Duns Scotto**
 - "Ens est id quod est" – "Ens est id quod potest existere"
- **Nominalism:** Occam
 - Voluntarism Ethics: **only become**, without objectivity.
- **Empiricism:** Bacon, Hobbes, Locke, Hume



GREECE

One

Matter and form: One + Change



Change



Being:
That which is



Being
That can be

Voluntarism
Becoming:
Being:
Fatus Vocis



2. THE STATIC NATURE: MODERN AGE

- * **Objectivity is equal to nature.**
- * Nature:
 - * Pre stabilized Immutable and static.
- * Contradiction by the natural sciences.
 - * **Overcoming the natural Law.**
- * **Medicine:**
 - * Science and Technique of the manipulability
- * Protestant Thought :
 - * The nature (human) is **essentially bad**.
- * Conclusion:
 - * **Absurdity of the objective criterion in Bioethics.**
 - * Proposal of the **"New Paradigm"** as ethical norm

3. TO THINK-TO BE

- **Descartes: (Epigones)**
 - **The being is because I think of it, or I think of it because it is?**
 - = **The « Being » is because I think of it.**
 - **The substance is full independency.**
 - "Deus", "Res cogitans", "Extensio"
 - **Subjectivism. Autonomy. Empiricism-Idealism. Illuminism. Mechanicism.**



4. MODERN DEVELOPMENT OF SUBJECTIVISM

- **Engels:** Auto project in the religious myth?
- **Kant:** formal autonomous subjectivity.
- **Hegel:** realization in the State.
- **Marx:** social and economic subjectivity
- **Nietzsche:** The superman. Nihilism of values.
- **Heidegger:** To be- Language- Thought- Mysticism-existential.
- **Wittgenstein:** Subjectivism and the use of Language
- **Lyotard:** Subjectivism of « Mégarécits »
- **Vattimo:** Pensiero debole-Pensiero forte
- **Freud, W.Reich, Marcuse:** Sex Revolution

5. TRACES OF THE POSTMODERN ETHICS

- **Mistrust about man and his thought**
- Dominion of the **aesthetical** rationality
- **Relativism**
- **Nihilism**
- Mistrust towards the **future**
- Back to the Mystery and **Pseudo religiosity**
- The principle of the **difference**
- **Tolerance**
- The **World**
- **Man**

6. CONSEQUENCES

- **Eclecticism:** Affirmations independent of their system, context and judgement.
- **Historicism:** The truth **changes** according the epoch
- **Scientificism:** The only truth is **experimental**
- **Pragmatism:** The criterion **cost/benefit** according the consensus
- **Nihilism:** **Incapacity** to arrive to objective truths

7. AUTHORS

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8. POSTMODERN BIOETHICS

- **God an values**
 - **Dead** or absent, life, only biology without value, difference, plurality, tolerance, autonomy, hedonism, cynic utilitarianism, absurd the suffering, right to euthanasia. Values: weak thought
- **The man**
 - **Consume,** play, audiovisual, depersonalized, individual no person, fragmented, lose, walker, "moral stranger" a-historical without future, radical, the fourth man of the radical anti-culture.
 - Depends on the "**cosmopolitan**", or professional of the health, is his model and he decides who is to be born and when he must die.
- **The world**
 - Fruit of casualty, No mathematical principles, Place to **enjoy** the pleasure at the maximum.
 - (Peter Singer, Hugo Tristran Engelhardt)



1. VALUES OF THE NEW PARADIGM

- **Environmental Protection**
- **Well-Being for all**
 - Friendship, sharing, health care, decision, democracy, decentralization, negotiation of the conflicts, respect for all, no war, mutual respect, integrity.
- **Quality of life**
- **Human Rights**
 - Minority, equity, individual-community relations.
- **Adjusted Economy for all**
- **Health for all**
- **Education for all.**

2. FOUR PROBLEMS:

- Readjustment between man and his **environment**
- Meaning of **Happiness**
- **Readjustment** between the individual and the community
- Equity and **liberty**
- **Fundamental Problem**



SUBJECTIVISME (LOOKING FOR CONSENSUS)



**SMOKE:
Ethics of
CONSENSUS**

3. PROBLEMATIC OF THE PRINCIPLES OF BIOETHICS

- ❑ **Autonomy**
 - ❑ How to apply to fetus, embryos, handicapped, and children who can't exercise their liberty?
- ❑ **Beneficence and Justice:**
 - ❑ If there is not an **objective good**, what is good and right?
- ❑ **But there are only principles of action!**
 - ❑ Why must I actuate if it is **not reasonable**? In case of doubt which principle must I adhere to?
- ❑ **The narrative Ethics: "Feminine Perception"**
 - ❑ If anyone must examine case by case, and accept the criterion of a **virtuosic person**, is this criterion objective or subjective?

4. ANTIVALUES OF THE NEW PARADIGM

- ♦ **New religion: Gaia**
- ♦ Negation of all religions and specially of the historicity of **Christ** and **Christianity**
- ♦ Man is only a **subordinate** element of the nature.
- ♦ Negation of the **sovereignty** of the States
- ♦ **Family destruction**
- ♦ Confusion between well-being and **happiness**
- ♦ Hiding of the **death**
- ♦ Arbitrary **Subjectivism** and manipulation to arrive at consensus. Necessity of an **objective Ethics**
- ♦ **Terminological equivocity**

ULTIMATE BIOETHICAL CRITERION
GOD?
MAN?

III. THE OPEN
BIOETHICS

PROPOSALS

MAN PROJECT



ENERGY?
GENOM?
DOMINATION?
CONSENSUS?
MORAL
STRANGER?
INFINITE?



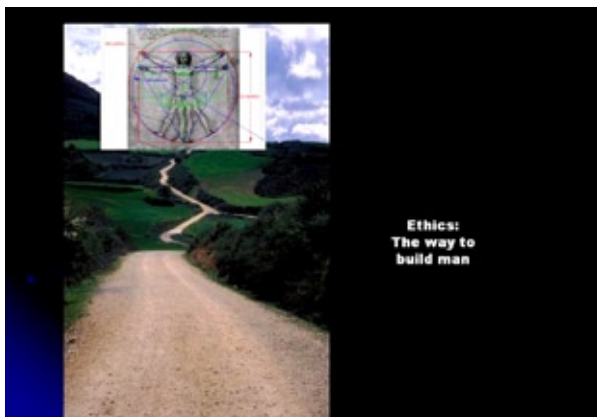
1. To be and to Think: Objective Bioethics

- Being is because I think of it, or I think of it because it is?
 - = **I think of it because it is.**
- The truth is conformity of intelligence with the object.
- The criterion of morality is human nature in all its complexity.
- This criterion is **objective: Ob-jacet.**
- Its complexity includes the **Transcendency.**



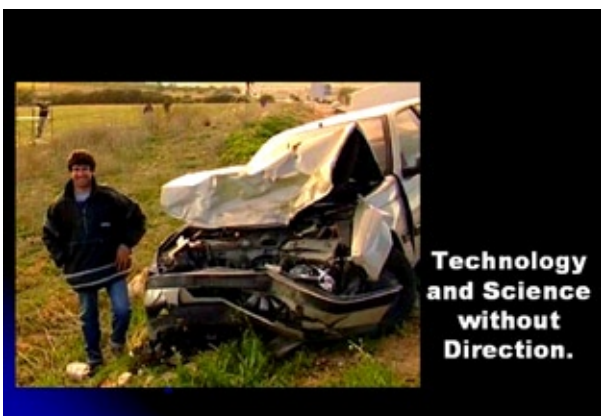
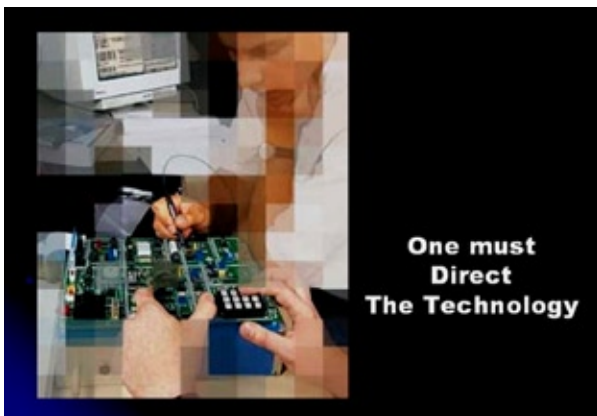
2. To be and to become: Bioethics as Project

- ✓ Human conduct in the life and health sciences implies a **project for man.**
- ✓ Requires the binary **need - satisfaction.**
- ✓ Requires working out the **path** for the journey from need to satisfaction
- ✓ So the Bioethics appears as the project for the **construction of man** through the life and health sciences.



3. Technology and Bioethics

- The horizon for Technology is **possibility.**
 - Instrument to use in **any direction**
 - It may **destroy** or build man.
- The horizon for Ethics is **the finality.**
 - Need for direction of Technology.
 - Need for Judgment: Neutral Technologies do not exist-



4. Intelligent Project.

- Bioethics is the **intelligent project** of manipulation in the life and health sciences.
- It is the **"Intus legere"** of manipulation
- Answer to the question: does this manipulation **build or destroy man?**



Reading into manipulation:
UNDERSTANDING



5. The "Better I"

- Genuine biogenetic manipulation is a **way** to build man.
- The construction is directed to better **"I"** of the human project.
- Bioethics orientation has its roots in the **objectivity** of the same man. It is both the way and the traveler. **Objective Subject.**

6. Historical formulation

- This ethic formulation is expressed with clarity through the **history** of human thought:
- Ethics is the consequence of **Metaphysics.**
 - **Finality**, Exemplarity and Anthropology.
 - Anthropology and **Ethics**
- All that is synthesized in the concept of:

Natural Law,
Would be **anachronistic?**



ANACHRONISM?

Who determines the weight?

7. Law natural definitions

- **"Ratio vel voluntas divina ordinem naturalem conservari iubans, perturbari vetans"** (Reason or Divine Will commands that the **natural order** be maintained and forbids its disturbance)
- **"Participatio Legis Aeternae in creatura rationali"** (Participation of eternal law in the rational creature)
- **"Lumen intellectus insitum nobis a Deo per quod cognoscimus quid agendum et quid vitandum"** (The light of the intellect infused in us by God, so that we know what we should do and what we should avoid)

8. Model of the Project

- The static quality of nature?: Natural law and **Order**
- Order: **"Parium dispariumque rerum apta dispositio"** (The correct placement of what is the same and different)
 - Analysis and synthesis. Convergence in unity. Situation.
- Model: Reason or Divine Will. **Participation** of Truth and Goodness.
- **Eternal law:** coexists with our time as fullness.
 - **Decree of the Incarnation:** History.
 - Light:
 - Knowledge of Truth in its own construction.

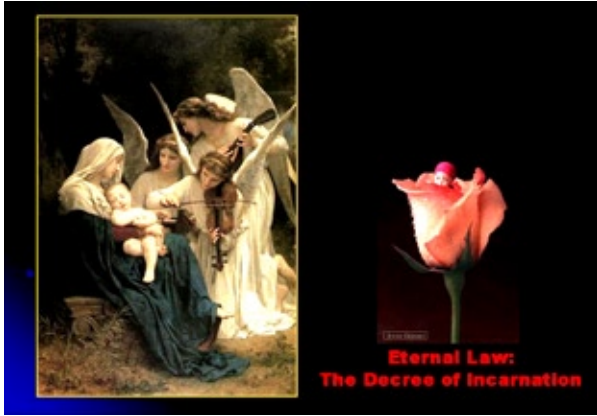


Same and different

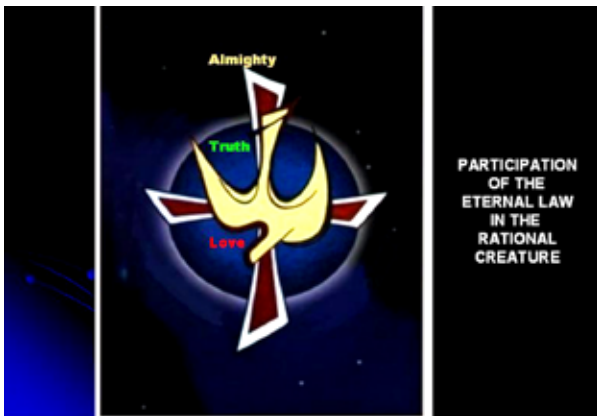
Order =
Static nature?

Chromosomes 16:
Combinations
a.c.g.t.

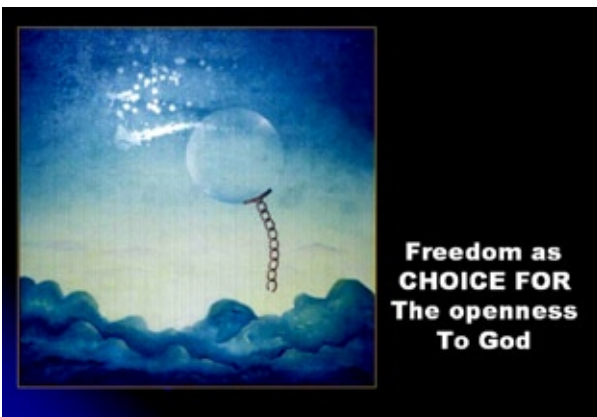




- #### 4. SUPPORTS OF A OBJECTIVE AND UNIVERSAL ETHICS
- **Human nature** in all its complexity is the norm of morality
 - **The natural Law** is the objectivity of the norm
 - Man is the **Master**; not despotic boss of the nature
 - **Construction: That which builds man is good, that which destroys him is bad.**
 - **Life**, its goal: overcome the death.
 - Here on must **found** all the authentic values that we can find also in the Post Modernity.
 - **Resurrection:** We Christians know that the only authentic possibility of a true construction of the man is **overcoming death in Christ, dead and risen.**



- #### 9. Liberty and Autonomy: Building of the Project
- Liberty and **Will**
 - Liberty as **construction**
 - Liberty as **openness**
 - Openness as the authentic **autonomy**
 - **Power, True and Love:** God - Life
 - Individual and Collective
 - The man, **center of the universe**



- #### 11. The Revelation
- The Life: **God the Father Fountain of Life**, realizes the life in us by embodying us to the Death and Resurrection of His Son, for the Love of the Holy Spirit.
 - Way: **Christ.** The Traveller: the **Spirit** into us and with us through the **virtues.** The **expression:** The Commandments and the Sermon on the Mountain.





**PRINCIPLES
OF BIOETHICS
IN THE
CATHOLIC CHURCH**

**12. Principles of the
Open Bioethics**

1. Creation-Redemption
2. Administration
3. Marriage
4. Instrumentality
5. End
6. Liberty and Responsibility
7. Solidarity
8. Suffering (death and resurrection)
9. Autonomy, beneficence and justice
10. Sciences and Techniques.

CONCLUSION

An Attempt at defining Bioethics according to the Magisterium

- The Bioethics is the systematic and detailed study of the **behavior that builds** man,
- Through **the life and health sciences**,
- **In order to walk in Christ towards the Father**, the fullness and source of life, by the power of the **Holy Spirit**

